### QUESTIONNAIRE FOR MUNICIPAL BOARD / TOWN COMMITTEE FIFTH ASSAM STATE FINANCE COMMISSION

# **PART I: GENERAL INFORMATION**

| 1 | GEN | ER/    | AL  |  |                |               |  |  |
|---|-----|--------|---|--|----------------|---------------|--|--|
|   | 1   | Nar    | ne of Municipality  | Jorha  | t Municipal Bo | oard          |  |  |
|   | 2   | Gra    | de of Municipality  | Grade 1  |                |               |  |  |
|   | 3   | Dist   | trict in which the Municipality is located  |  | Jorhat         |               |  |  |
|   | 4   | Tov    | vn Planning Jurisdiction (Tick the relevant box)                                  | GMDA Single Local<br>Development<br>Authority Composite LD |                |               |  |  |
|   | 5   | Nar    | ne of the Local Development Authority   |  | 1              |               |  |  |
|   | 6   | Den    | nography- 2011 Census   | Male   | Female         | Total         |  |  |
|   |     | a      | Total Population  | 50890  | 47056          | 97946         |  |  |
|   |     | b      | S.C/ S.T Population   | 4225   | 4165           | 8390          |  |  |
|   | 7   | Dat    | e of last election held 31-07-2009  |  |                |               |  |  |
|   | 8   | Slui   | m information   | Year of survey   | Numbers        |               |  |  |
|   |     | a      | No. of slums  | 2009   | 6              |               |  |  |
|   |     | b      | Total slum population (2001)  | 10580  |                |               |  |  |
|   | 9   | Urb    | Jrban poor : Population below poverty line(2004 Survey)       Population:       % |  |                |               |  |  |
|   | 10  | Cur    | rent Area of the Municipality (in Sq.Km)  |  | 9.20           |               |  |  |
|   | 11  | Ave    | erage Floating Population per day (Nos.)  | 150000   |                |               |  |  |
|   | 12  | Exte   | ent of vacant Govt. Land within Municipality(Sqm)                                 |  |                |               |  |  |
|   | 13  | Det    |   | viction, if Licenc<br>any<br>ying licence fee              | e fee          |               |  |  |
|   |     | a      | Total Area under encroachment   |  |                |               |  |  |
|   |     | b      | Classification  |  |                |               |  |  |
|   |     | c<br>d | Type of encroachment<br>Action taken for eviction, if any                         |  |                |               |  |  |
|   |     | e u    | Remarks   |  |                |               |  |  |
|   | 14  | Wh     | ether the retrieved lands have been put to use?                                   | YES  | NO             |               |  |  |
|   |     | a      | If Yes, Income derived from retrieved lands (Rs. in                               |  |                |               |  |  |
|   |     | b      | thousands)<br>If No, reasons  |  |                |               |  |  |
|   | 15  | Inco   | ome derived through license fee collected from                                    |  |                |               |  |  |
|   | 10  |        | bjectionable encroachments ( Rs in thousands )                                    |  |                |               |  |  |
|   | 16  |        | us of Accounts & Audit  |  |                |               |  |  |
|   |     | i      | Authority for maintenance of account  |  | Jorhat Municip |               |  |  |
|   |     | ii<br> | Authority for conduct of audit  | By C & AG and I  | Director of Lo | cal Audit(LF) |  |  |
|   |     |        | Latest year upto which accounts maintained  | Uptodate   |                |               |  |  |
|   |     | 1V     | Latest year upto which audit completed  | 2011-12  |                |               |  |  |

# **PART II : STAFF DETAILS**

| 2. | Staff Particu | lars as | on 1.4.2008 |
|----|---------------|---------|-------------|
|----|---------------|---------|-------------|

|   | 1.N | lame of the Post                  | 2.No. of   | S      | taff in Positi | on       | 6.Post  | 7.Name of Service                                |  |
|---|-----|-----------------------------------|------------|--------|----------------|----------|---------|--|--|
|   |     |                                   | Posts      | 3.Perm | 4.Consoli      | 5.NMRs   | Vacant  |  |  |
|   |     |                                   | Sanctioned | anent  | dated Pay      | with pay | (2-3=6) |  |  |
| Α | Ge  | eneral Administration             |            |        |                |          |         |  |  |
|   | 1   | Office Supdt.                     |            |        |                |          |         |  |  |
|   | 2   | Head Asstt.                       | 1          | 1      |                |          |         | Maintenance of Office & Other Office             |  |
|   | _   |                                   |            |        |                |          |         | Works  |  |
|   | 3   | U.D. Asstt.                       | 2          | 1      |                |          |         | DO   |  |
|   | 4   | L.D. Asstt./Data Entry            | 6          | 3      |                |          |         | DO   |  |
|   | _   | Operator                          |            |        |                |          |         |  |  |
|   | 5   | 4 <sup>th</sup> Grade/Jeep Driver | 11         | 11     |                |          |         | Office bearing , Process Serving etc.            |  |
| В | Ac  | counts Department                 |            |        |                |          |         |  |  |
|   | 1   | Accounts Officer                  | 1          | 1      |                |          |         | Maintenance of Municipal Accounts                |  |
|   | 2   | Accountant                        | 1          | 0      |                |          | 1       | Works.<br>DO                                     |  |
|   | 2   | Accounts Asstt.                   | 2          | 0      |                |          | 2       | Do   |  |
|   |     |                                   |            |        |                |          | 2       | Accounting/Official Works                        |  |
| ~ | 4   | Computer Operator                 | 1          | 1      |                |          |         | Accounting/Official Works                        |  |
| С |     | evenue Section                    |            |        |                |          |         | Mariaia Decembra Callestian                      |  |
|   | 1   | Tax Daruga / DWO                  | 1          | 1      |                |          |         | Municipal Revenue Collection<br>Supervision      |  |
|   | 2   | Asstt. Tax Daruga                 | 1          | 1      |                |          |         | DO   |  |
|   | 3   | Bill Asstt. / Tax Collector       | 20         | 20     |                |          |         | Collection Municipal Revenue &                   |  |
|   | Ĵ   |                                   | 20         | 20     |                |          |         | Prepare bill etc.                                |  |
|   | 4   | 4 <sup>th</sup> Grade             | 3          | 13     |                |          |         | Process Serving                                  |  |
| D | En  | gineering Wings                   |            |        |                |          |         |  |  |
|   | 1   | A.E.E.                            | 1          | 1      |                |          |         | Maintenance of Roads/Drains                      |  |
|   |     |                                   |            |        |                |          |         | garbage etc. etc.                                |  |
|   | 2   | Mohoreer/Asstt.                   | 9          | 9      |                |          |         | Work Supervision                                 |  |
|   |     | Mohoreer / Store Asstt.           |            |        |                |          |         |  |  |
|   | 3   | Workers                           | 27         | 27     | 2              | 43       |         | Roads & Drains Cleaning Work                     |  |
| Ε | Str | reet Lighting/PHD/Park            |            |        |                |          |         |  |  |
|   | 1   | Street Light Checker              | 4          | 4      |                |          |         | Checking of Street lights in different<br>Wards. |  |
|   | 2   |                                   |            |        |                |          |         |  |  |
|   | 3   |                                   |            |        |                |          |         |  |  |
| F |     | ater Supply                       |            |        |                |          |         |  |  |
| - | 1   | Asstt. Engineer (Mech.)           | 1          | 1      |                |          |         | Maintenance of W/S project & Pipe<br>lines       |  |
|   | 2   | Plumber/Pump<br>Operator/Mohorer  | 23         | 23     |                |          |         | Operation of W/S project and pipe<br>lines       |  |
|   | 3   | Workers/Helper                    | 25         | 20     | 2              | 43       | 5       | Do   |  |
| G |     | ther Staff                        | 23         | 20     | <u> </u>       |          | 5       |  |  |
| U | -   |                                   | 1          | 1      |                |          |         | Supervision of Garbage removing                  |  |
|   | 1   | Conservancy Supervisor            | 1          | 1      |                |          |         | Works  |  |
|   | 2   | Sweeper/Cleaner etc.              | 20         | 20     | 10             | 35       |         | Cleaning & garbage removing                      |  |
|   | 3   | Driver/Helper                     | 7          | 7      |                |          |         | Operating of Municipal vehicles.                 |  |
|   |     | Grand Total                       | 168        | 160    | 14             | 121      | 8       |  |  |

• Assam Municipal Service/PWD etc. (5 posts are vacant as shown in Cl No "Vacant Post". Therefore total post is 141+5=146)

• NMRS – Number of Master Roll

Issued By

Forth Assam State Finance Commission

# **PART II-A : STAFF DETAILS**

## 1. Staff Particulars as on 01-04-2012

|   | 1.N | lame of the Post                                     | 2.No. of   | 2.No. of Staff in Position |           | on       | 6.Post  | 7.Name of Service                                |  |
|---|-----|--|------------|----------------------------|-----------|----------|---------|--|--|
|   |     |  | Posts      | 3.Perm                     | 4.Consoli | 5.NMRs   | Vacant  |  |  |
|   |     |  | Sanctioned | anent                      | dated Pay | with pay | (2-3=6) |  |  |
| Α | Ge  | eneral Administration                                |            |                            |           |          |         |  |  |
|   | 1   | Office Supdt.  |            |                            |           |          |         |  |  |
|   | 2   | Head Asstt.  | 1          | 1                          |           |          | 0       | Maintenance of Office & Other                    |  |
|   | _   |  |            |                            |           |          |         | Office Works                                     |  |
|   | 3   | U.D. Asstt.  | 2          | 1                          |           |          | 1       | DO   |  |
|   | 4   | L.D. Asstt./Typist/Jeep Driver                       | 6          | 3                          |           | 1        | 3       | DO   |  |
|   | 5   | 4 <sup>th</sup> Grade                                | 11         | 8                          |           |          | 3       | Office bearing , Process Serving etc             |  |
| В | Ac  | counts Department                                    |            |                            |           |          |         |  |  |
|   | 1   | Accounts Officer                                     | 1          | 1                          |           |          | 0       |  |  |
|   | 2   | Accountant   | 1          | 0                          |           |          | 1       | Maintenance of Municipal Account<br>Works        |  |
|   | 3   | Accounts Asstt.                                      | 2          | 1                          |           |          | 1       |  |  |
|   | 4   | Computer Operator                                    | 1          | 1                          |           |          | 0       |  |  |
| С | Re  | venue Section  |            |                            |           |          |         |  |  |
|   | 1   | Tax Daruga / DWO                                     | 1          | 1                          |           |          | 0       | Municipal Revenue Collection<br>Supervision      |  |
|   | 2   | Asstt. Tax Daruga                                    | 1          | 0                          |           |          | 1       | DO   |  |
|   | 3   | Bill Asstt. / Tax<br>Collector/D.E.O/Licence Checker | 20         | 14                         |           |          | 6       | Collection Municipal Revenue & Prepare bill etc. |  |
|   | 4   | 4 <sup>th</sup> Grade                                | 3          | 3                          |           |          | 0       | Process Serving                                  |  |
| D | En  | gineering Wings (PWD)                                |            |                            |           |          |         |  |  |
|   | 1   | Asstt. Engineer                                      | 1          | 1                          |           |          | 0       | Maintenance of Roads/Drains<br>garbage etc. etc. |  |
|   | 2   | Mohoreer/Asstt.<br>Mohoreer / Store Asstt.           | 9          | 5                          |           |          | 4       | Work Supervision                                 |  |
|   | 3   | Workers  | 27         | 21                         | 2         | 61       | 6       | Roads & Drains Cleaning Work                     |  |
| Ε |     | reet Lighting  |            |                            |           | -        | -       |  |  |
|   | 1   | Street Light Checker                                 | 4          | 2                          |           | 1        | 2       | Checking of Street lights in differe<br>Wards.   |  |
|   | 2   |  |            |                            |           |          |         |  |  |
|   | 3   |  |            |                            |           |          |         |  |  |
| F | W   | ater Supply  |            |                            |           |          |         |  |  |
|   | 1   | Junior Engineer                                      | 1          | 1                          |           |          | 0       | Maintenance of W/S project & Pip<br>lines        |  |
|   | 2   | Plumber/Pump Operator/Mohorer                        | 23         | 20                         |           |          | 3       | Operation of W/S project and pip lines           |  |
|   | 3   | Workers/Driver/Chowkider                             | 25         | 16                         | 2         | 12       | 9       | Do   |  |
| G | Ot  | her Staff  |            | 1                          |           |          |         |  |  |
|   | 1   | Conservancy Supervisor                               | 1          | 1                          |           |          |         | Supervision of Garbage removing<br>Works         |  |
|   | 2   | Sweeper/Cleaner etc.                                 | 20         | 16                         | 10        | 50       | 4       | Cleaning & garbage removing                      |  |
|   | 3   | Driver/Mohorer                                       | 7          | 7                          |           |          | 0       | Operating of Municipal vehicles.                 |  |
|   |     | Grand Total  | 168        | 124                        | 14        | 125      | 44      |  |  |

• Assam Municipal Service/PWD etc.

• NMRS – Number of Master Roll

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## 2 Summary of Staff Salary & Other Terminal Benefits

|   | Staff Category                        | 2007-08<br>(Act) | 2008-09<br>(Act) | 2009-10<br>(Act) | 2010-11<br>(Act) | 2011-12<br>(Act) | 2012-13<br>(Act) |  |  |
|---|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|
|   |                                       |                  | (Rs in lakh)     |                  |                  |                  |                  |  |  |
| 1 | General Administration                | 14.47            | 17.98            | 26.69            | 27.69            | 26.29            | 26.73            |  |  |
| 2 | Accounts Department                   | 4.27             | 4.54             | 6.11             | 6.50             | 5.13             | 5.20             |  |  |
| 3 | Revenue Section                       | 22.30            | 26.18            | 33.47            | 34.12            | 31.73            | 29.81            |  |  |
| 4 | Engineering Wing                      | 32.69            | 35.22            | 43.34            | 49.17            | 51.75            | 66.47            |  |  |
| 5 | Street Lighting                       | 1.08             | 1.24             | 2.27             | 2.40             | 2.31             | 2.36             |  |  |
| 6 | Water Supply                          | 30.94            | 35.26            | 45.82            | 47.76            | 45.56            | 48.13            |  |  |
| 7 | Other Staff(Cons/PHD/Park)            | 29.31            | 34.41            | 46.00            | 51.77            | 54.80            | 62.57            |  |  |
|   | Total Salaries (1 to 7)               | 135.06           | 154.83           | 203.70           | 219.41           | 217.57           | 241.27           |  |  |
| 8 | Terminal Benefits                     |                  |                  |                  |                  |                  |                  |  |  |
|   | a Pension including Family<br>Pension | 0                | 0                | 0                | 0                | 0                | 0                |  |  |
|   | b Commuted value of pension           | 0                | 0                | 0                | 0                | 0                | 0                |  |  |
|   | c DCRG                                |                  |                  |                  |                  |                  |                  |  |  |
|   | d Gratuity                            | - 2.97           | 11.22            | 3.00             | 7.33             | 8.89             | 29.32            |  |  |
|   | e Encashment of leave benefits        |                  |                  |                  |                  |                  |                  |  |  |
|   | Total (a to e)                        | 2.97             | 11.22            | 3.00             | 7.33             | 8.89             | 29.32            |  |  |
|   |                                       | 138.03           | 166.05           | 206.70           | 226.74           | 226.46           | 270.59           |  |  |

| 1 | 1 | Basis for Taxation of private Building (Please           | tick the relevant bo    | k the relevant box) Construction of building value & cost of land value |                             |           |  |  |  |
|---|---|--|-------------------------|---|-----------------------------|-----------|--|--|--|
|   |   | i Capital Value  | Construction of         |   |                             |           |  |  |  |
|   |   | ii Annual Rental Value (ARV)                             | 7.5% increase on commen | rcial building & 6.53% ir   | ncrease on residential buil | ding      |  |  |  |
| 2 | 2 | Rate of Taxation   |                         | (% per annum)   | w.e.f.                      |           |  |  |  |
|   |   | (a) <b>Property Tax</b>                                  |                         |   |                             |           |  |  |  |
|   |   | i General Purpose Tax                                    | 60%                     |   |                             |           |  |  |  |
|   |   | ii Water Tax   |                         | 20%   |                             |           |  |  |  |
|   |   | iii Drainage/Urban Property Tax                          | 30% of the hous         | e tax i.e. genera   | l tax                       |           |  |  |  |
|   |   | iv Lighting Tax  |                         | 20%   |                             |           |  |  |  |
|   |   | v Scavenging Tax   |                         |   |                             |           |  |  |  |
|   |   | (b) Education Tax  |                         |   |                             |           |  |  |  |
|   |   | Total  |                         |   |                             |           |  |  |  |
| 3 | 3 | Zonal Rates- Rupees per Sq. foot                         | Zone A                  | Zone B  | Zone C                      | Zone D    |  |  |  |
|   |   | i Residential  | 10%                     | 7.50%   | 5.00%                       |           |  |  |  |
|   |   | iii Commercial ( X 2)                                    | 10%                     | 7.50%   | 5.00%                       |           |  |  |  |
|   |   | iv Industrial (X 3)                                      | 10%                     | 7.50%   | 5.00%                       |           |  |  |  |
| 4 | 1 | Date of last revision of Property Tax                    |                         | (DD/MM/YYY  | Y)                          | 01-04-199 |  |  |  |
| 5 |   | Service Charge (Central Govt. and Railway<br>Properties) |                         |   |                             |           |  |  |  |
|   |   | i Rate of levy (%)                                       |                         |   |                             |           |  |  |  |
|   |   | ii Last revision year                                    |                         |   |                             |           |  |  |  |
| 6 | 5 | Vacant Land Tax (VLT)                                    | No                      |   |                             |           |  |  |  |
|   |   | i Rate levied  |                         | % per annum   |                             |           |  |  |  |
|   |   | ii No. of Assessments                                    |                         |   |                             |           |  |  |  |
|   |   | iii Annual Demand (2008-09) - (Rupees in thousands)      |                         |   |                             |           |  |  |  |
|   |   | iv Last general revision (Year)                          |                         |   |                             |           |  |  |  |
| 7 | 7 | Do you Levy Tax on Agricultural lands?                   | ,                       | Type Yes or NC  | ) 1                         | No        |  |  |  |
|   |   | If Yes, Rate of Levy & Basis                             |                         |   |                             |           |  |  |  |

|   | 8   | r r 0 | operty Tax assessment details (Approved layou<br>Category of Property | Number of Assessments   | Annual Tax Demand<br>(Rs.'000.) |  |  |  |
|---|-----|-------|---|---|---------------------------------|--|--|--|
|   | А   | Priv  | vate Properties   | 12,018  | 1,75,76,508.0                   |  |  |  |
|   |     | i     | Residential   |   |                                 |  |  |  |
|   |     | ii    | Commercial  |   |                                 |  |  |  |
|   |     | iii   | Industrial  |   |                                 |  |  |  |
|   | В   | Stat  | te Government Properties  |   |                                 |  |  |  |
|   | С   | Pub   | lic Sector Undertakings   |   |                                 |  |  |  |
|   | D   | Exe   | empted Properties   |   |                                 |  |  |  |
|   |     | i     | Charitable & Religious Institutions                                   | No  | No                              |  |  |  |
|   |     | ii    | Educational Institutions  | No  | No                              |  |  |  |
|   |     |       | a) Deaf,Dumb and Blind Schools  | No  | No                              |  |  |  |
|   |     |       | b) Others, specify  | No  | No                              |  |  |  |
|   |     | iii   | Monuments of Tourist Attraction                                       | No  | No                              |  |  |  |
|   |     | iv    | Others  | No  | No                              |  |  |  |
|   | 9   |       | Normally, during a quinquennial revision,                             |   |                                 |  |  |  |
|   |     | i     | When was the above process started ?                                  | Continued since formation of boa  | urd                             |  |  |  |
|   |     | ii    | When were the forms obtained from the property owners ?               | from 1988-89  |                                 |  |  |  |
|   |     | iii   | When the Tax was revised ?  | 1999  |                                 |  |  |  |
|   |     | iv    | When it was communicated to the owners?                               | 1999  |                                 |  |  |  |
|   |     | v     | When were the appeals entertained ?                                   | Last part of 1989   |                                 |  |  |  |
|   |     | vi    | What was the percentage check?  | 100%  |                                 |  |  |  |
|   |     | vii   | What was the percentage reduction in value after hearing/check?       | 50% reduction   |                                 |  |  |  |
|   |     | viii  | Overall duration taken for the above process                          | 10 years including legal process  |                                 |  |  |  |
| 2 | Adv | vert  | tisement Tax  |   |                                 |  |  |  |
|   | 1   | Nur   | mber of Assessments   | 350 nos. The old nos are demolis  | ed arranged to systemised       |  |  |  |
|   | 2   | Bas   | is of Taxation  | Square fit rate is the basis of taxa  | tion                            |  |  |  |
|   | 3   | Anr   | nual Tax Demand (2008-09) (Rs. in thousands)                          | 3.00 lacs   |                                 |  |  |  |
|   | 4   | Ave   | erage Collection(2008-09) (Rs. in thousands)                          | 3.34 lacs including arrear collection   | on                              |  |  |  |
|   | 5   | Any   | y suggestion with regard to Advertisement Tax                         | Rate should be adopted assessment, fixing of Advertisement (Signboard/hoarding) |                                 |  |  |  |
| 3 | Oth | ner   | Taxes levied by the Local Body  |   |                                 |  |  |  |

|   |     | Tax Item  | No.of Assess-<br>ments Total Tax<br>collected (Rs.<br>in thouands.) |
|---|-----|---|---|
|   |     |   |   |
| 4 |     | signed Revenue  |   |
|   | 1   | Entertainment Tax   |   |
|   |     | i No. of theatres   | 2(Two) Nos  |
|   |     | ii Total No. of Seats   | 1500 Seats  |
|   |     | E.T. paid to Commercial Taxes Department by<br>theatres for 2006-09 (Details to be collected by<br>the Municipality from the theatres covered in<br>their area) |   |
|   |     | iv E.T. transferred to Municipality in 2006-09  | Nil   |
|   |     | V Arrears, if any due to be paid to Municipality and the years to which those relate  | Nil   |
|   | 2   | Surcharge on Stamp Duty(Rs. in thousands)   |   |
|   |     | i Surcharge received by the municipality during 2006-07 to 2008-09  | NIL   |
|   |     | ii Surcharge pending as on 31.3.2009  | Not known   |
|   |     | iii Balance due upto 2008-09  | Not known   |
|   |     | iv From which quarter the said amount is due  | Not known   |
| 5 | Dai | ngerous &Obnoxious Trade Licence  |   |
|   | 1   | Whether the list of D&O trades has been updated?  | Type Yes or NO Yes  |
|   |     | If so, the year of revision and the new trades included   | No new heads is included Revision from 2005/06 1st April            |
|   | 2   | Has revision of rates been carried out?<br>If Yes, year of last revision  | Type Yes or NO  |
|   |     | i If Yes, year of last revision   | 2005-06   |
|   |     | ii If Yes, Additional income derived from revision  |   |
|   | 3   | Do you wish to include any trade or establishment?<br>(Please list)   | NO  |

|             | i   | Type of concessions / exemptions granted                    |     | Nil |  |
|-------------|-----|---|-----|-----|--|
|             | ii  | Year of grant   |     |     |  |
|             | iii | Quantum of loss to Municipality per year (Rs. in thousands) |     |     |  |
| 7 Tra       | ack | rent collected  |     |     |  |
| (A)         | )   | From O.F.C.   | Nil | Nil |  |
|             | i   | Rate of levy / per k.m.                                     | Nil | Nil |  |
|             | ii  | Amount collected for the past 3 years                       | Nil | Nil |  |
| <b>(B</b> ) | )   | From Cable T.V. Line  |     |     |  |
|             | i   | Rate of levy / per k.m.                                     |     |     |  |
|             | ii  | Amount collected for the past 3 years                       |     |     |  |

# PART IV: DATA ON SERVICE LEVELS & ASSETS

### **A Service Levels**

| 1 | Wa | ter S | Supply  |                              |                            |      |
|---|----|-------|---|------------------------------|----------------------------|------|
|   | 1  | Sou   | rce of Water (Please Tick)  | Surface                      | Sub-surface                | Both |
|   | 2  | Sche  | eme-wise Water Supply Details   | Local Body -<br>(Own Scheme) | PHE/Urban<br>Water S&SB    |      |
|   |    | i     | Quantity Supplied (MLD)   | 2.43                         |                            |      |
|   |    | ii    | Distance of the Source from Town (Kms)  | 2                            |                            |      |
|   |    | iii   | Treatment Plant capacity (MLD)  | 0.384                        |                            |      |
|   | 3  | Leng  | gth of Pipe lines (Distribution Network)  | 48                           | Kms.                       |      |
|   | 4  | Stor  | age Reservoirs  | Nos.                         | Capacity in Lakh<br>litres |      |
|   |    | i     | Over Head Tanks (OHT)   | 3                            | 7.2                        |      |
|   |    | ii    | Ground Level Reservoirs (GLR)   | 3                            | 4.95                       |      |
|   | 5  | No.   | of House Service Connections  | Metered                      | Un-metered                 |      |
|   |    | i     | Residential   |                              | 2928                       |      |
|   |    | ii    | Non Domestic/Commercial   |                              | 43                         |      |
|   |    | iii   | Industrial  |                              |                            |      |
|   | 6  | No.   | of Public Fountains (Stand Posts)   |                              | 65                         |      |
|   | 7  | Wat   | er Tariff Details   | Rs. per 1000 litres          | Flat Rate Rs/month         |      |
|   |    | i     | Residential   | 100                          |                            |      |
|   |    | ii    | Non Domestic/Commercial   | 150                          |                            |      |
|   |    | iii   | Industrial  |                              |                            |      |
|   | 8  | Deta  | ils of last revision of water tariff  |                              |                            |      |
|   |    | i     | Year of revision  | 2010                         | 2011                       |      |
|   |    | ii    | Revision of rate  | From                         | То                         |      |
|   | 9  | New   | Connection Fee/Deposit (in Rupees/Connection)   | 20                           | 100                        |      |
|   |    | i     | Residential   | 2000                         | 3000                       |      |
|   |    | ii    | Non Domestic/Commercial   | 3000                         | 5000                       |      |
|   |    | iii   | Industrial  |                              |                            |      |
|   | 10 |       | bunt collected as Connection Fee in the last 5 years<br>(5-06 to 2009-10) (Rupees in thousands) | Rs.334149                    |                            |      |
|   |    |       |   | Acute month                  | Normal month               |      |
|   | 11 | Wat   | er Supply(LPCD)   | 70                           |                            |      |
|   | 12 | а     | Whether the supply is regular or intermittant?  | regular                      |                            |      |
|   |    | b     | Frequency of supply - Daily/Alternative<br>days/Morethan 2days/ Hours of Supply                 | Daily 4 Hours                |                            |      |
|   | 13 | a     | Illegal tapping of waterlines detected in the past 5 years and the action taken                 |                              |                            |      |
|   |    | b     | Amount collected by way of penalty  |                              |                            |      |

14 Uncovered habitations for water supply schemes

|   | 15  |        | Details on water supply vehicles                                | No. of          | vehicles            | Rated Capacity  |
|---|-----|--------|---|-----------------|---------------------|-----------------|
|   |     |        |   | Own             | Hired               | ( in Litres)    |
|   |     |        |   |                 |                     |                 |
| 2 | Roa | ads    |   |                 | Length in km        | 15.             |
|   | 1   | Road   | ds maintained by local body                                     | As on 31.3.2010 | As on 31.3.2011     | As on 31.3.2012 |
|   |     | a      | Concrete  |                 |                     |                 |
|   |     | b      | BT  | 13.7            | 14.5                | 15.6            |
|   |     | с      | WBM   |                 |                     |                 |
|   |     | d      | Stone Slab  |                 |                     |                 |
|   |     | e      | Gravel  | 26.55           | 12.6                | 11              |
|   |     | f      | Earthen   | 12.5            | 12.5                | 12.5            |
|   |     |        | Sub Total   |                 |                     |                 |
|   | 2   |        | ds maintained by other Departments (as on /2009) Length in kms. | N/a             |                     |                 |
|   |     |        | Major District Roads (MDR)                                      |                 |                     |                 |
|   |     |        | i) Single lane  |                 |                     | 33.6 K.M        |
|   |     |        | ii) Double lane   |                 |                     |                 |
|   |     | b      | State Highways  |                 |                     |                 |
|   |     |        | i) Single lane  |                 |                     | 4.9 K.M         |
|   |     |        | ii) Double lane   |                 |                     |                 |
|   |     | с      | National Highways   |                 |                     |                 |
|   |     |        | i) Single lane  |                 |                     |                 |
|   |     |        | ii) Double lane   |                 |                     |                 |
|   |     |        | Sub Total   |                 |                     |                 |
|   |     |        | Total   |                 |                     |                 |
| 4 | Sto | rm V   | Vater Drains  |                 | Length in Kr        | ns              |
|   |     | a      | Kutcha Drains   | 124             | 122.1               | 110             |
|   |     | b      | Pucca Drains  | 6.7             | 6.7                 | 6.7             |
|   |     | с      | Pucca Closed Drains   | 15.6            | 17.5                | 29.6            |
|   |     | d      | Other Water Channels maintained by PWD                          | 0               |                     |                 |
|   |     | e      | Other Water Channels maintained by Revenue<br>Department        | 0               |                     |                 |
| 5 | Str | eet li | ghting  | Number          | of lights by type a | us on 31-3-2009 |
|   | 1   | a      | Tube lights   | 1280            | 1326                | 1350            |
|   |     |        | Sodium Vapour Lamps   | 120             |                     |                 |
|   |     |        | Mercury Lamps   |                 |                     |                 |
|   |     | d      | High Mast Lamps   |                 |                     |                 |
|   |     |        | Focus Lamps   |                 |                     |                 |

|   |      | f    | Others  |   |                              |                                      |
|---|------|------|---|---|------------------------------|--------------------------------------|
|   | 2    | Ave  | rage spacing between the lamp posts (in metres)   |   |                              | 90                                   |
|   |      |      | innovation in maintenance of street lights  |   |                              | YES                                  |
|   |      | -    | ether Energy audit of street light has been   |   |                              |                                      |
|   | 4    | done | e(Yes/No)   |   |                              | NO                                   |
| 7 | Soli | id W | aste Management   |   |                              |                                      |
|   | 1    |      | Waste generated per day   | 85  | Metric Tonnes                |                                      |
|   | 2    |      | Waste collected per day   | 70  | Metric Tonnes                |                                      |
|   | 3    |      | Number of dust bins   | 70  |                              |                                      |
|   | 4    |      | Number of disposal yards  | 1   |                              |                                      |
|   | 5    |      | Total area of disposal yards  | 14100   | Sq. metres                   |                                      |
|   | 6    |      | If specific disposal yard is not available, what is the mode of disposal of wastes?   |   | -                            |                                      |
|   | 7    |      | Total capacity of Disposal Yards  |   | 8000 M3                      |                                      |
|   | 8    |      | Whether 1 acre per 1000 population norms followed   |   |                              |                                      |
|   | 9    |      | Avg.distance of disposal yard from Town Centre  | <b>)</b> 1  | Kms.                         |                                      |
|   | ,    |      | Whether the garbage is segregated as bio-degradable   | 2.1   | KIIIS.                       |                                      |
|   | 10   |      | and bio-non degradable at the collection point or at the yard?  |   |                              |                                      |
|   | 11   |      | Whether APCB's NOC and Licences are available?  |   |                              |                                      |
|   | 12   |      | Mode of disposal of bio non- degradable wastes  |   | Incinerator to be            | installed soon                       |
|   | 13   |      | Whether garbage is merely dumped?   |   | Type Yes or No               | YES                                  |
|   |      |      |   |   |                              | 120                                  |
|   |      | i    | If No, what is the mode of disposal?  |   | • •                          | l/ others (specify)                  |
|   | 14   | i    |   | No. of V  | • •                          | l/ others (specify)                  |
|   | 14   | i    | If No, what is the mode of disposal?<br>Details on Conservancy Vehicles   | No. of V<br>Owned   | Compost/ landfil             |                                      |
|   | 14   |      |   |   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles   | Owned   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles   | Owned   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks   | Owned 8   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks  | Owned 8   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks<br>iv) Tippers   | Owned<br>8  | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks<br>iv) Tippers<br>v) Push carts<br>vi) Compactors<br>vii) Dumper Placer  | Owned 8   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks<br>iv) Tippers<br>v) Push carts<br>vi) Compactors  | Owned 8<br>8<br>1<br>3<br>1   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks<br>iv) Tippers<br>v) Push carts<br>vi) Compactors<br>vii) Dumper Placer  | Owned 8<br>8<br>1<br>3<br>1<br>2  | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   | 14   |      | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks<br>iv) Tippers<br>v) Push carts<br>vi) Compactors<br>vii) Dumper Placer<br>viii) FEL/JCB   | Owned 8<br>8<br>1<br>3<br>1<br>2<br>1   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles<br>i) Tractors<br>ii) Mini Trucks<br>iii) Trucks<br>iii) Trucks<br>iv) Tippers<br>v) Push carts<br>vi) Compactors<br>vi) Compactors<br>vii) Dumper Placer<br>viii) FEL/JCB<br>ix) Others<br>Age of the vehicle (years)<br>i) Tractors   | Owned 8<br>8<br>1<br>3<br>1<br>2<br>1   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles  i) Tractors  ii) Mini Trucks  iii) Trucks  iv) Tippers  v) Push carts  vi) Compactors  vii) Dumper Placer  viii) FEL/JCB  ix) Others  Age of the vehicle (years)  i) Tractors  ii) Mini Trucks   | Owned         8           1         3           1         2           1         3           3         1           2         1           3         8   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles         i) Tractors         ii) Mini Trucks         iii) Trucks         iii) Trucks         iv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) FEL/JCB         ix) Others         Age of the vehicle (years)         i) Tractors         ii) Mini Trucks         iii) Trucks   | Owned         8           1         3           1         2           1         3           1         3   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles         i) Tractors         ii) Mini Trucks         iii) Trucks         iv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) FEL/JCB         ix) Others         Age of the vehicle (years)         i) Tractors         ii) Mini Trucks         iii) Trucks         iv) Tippers   | Owned         8           1         3           1         2           1         3           1         3           8         8           8         8   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles         i) Tractors         ii) Mini Trucks         iii) Trucks         iv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) FEL/JCB         ix) Others         Age of the vehicle (years)         i) Tractors         ii) Mini Trucks         iii) Trucks         vi) Tippers         v) Push carts   | Owned         8           1         1           3         1           2         1           3         1           3         8           8         8           3         3   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles         i) Tractors         ii) Mini Trucks         iii) Trucks         iii) Trucks         iv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) FEL/JCB         ix) Others         Age of the vehicle (years)         i) Tractors         ii) Mini Trucks         iii) Trucks         vi) Tippers         v) Push carts         vi) Compactors  | Owned         8           1         3           1         2           1         2           1         3           8         8           8         3           3         2   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles         i) Tractors         ii) Mini Trucks         iii) Trucks         iii) Trucks         iv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) FEL/JCB         ix) Others         Age of the vehicle (years)         i) Tractors         ii) Mini Trucks         iii) Trucks         viv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) Dumper Placer         viii) Dumper S         v) Push carts         vi) Compactors         vii) Dumper Placer | Owned         8           1         3           3         1           2         1           3         3           8         8           3         3           2         3           3         2           3         2           2         2 | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |
|   |      | a    | Details on Conservancy Vehicles         i) Tractors         ii) Mini Trucks         iii) Trucks         iii) Trucks         iv) Tippers         v) Push carts         vi) Compactors         vii) Dumper Placer         viii) FEL/JCB         ix) Others         Age of the vehicle (years)         i) Tractors         ii) Mini Trucks         iii) Trucks         vi) Tippers         v) Push carts         vi) Compactors  | Owned         8           1         3           1         2           1         2           1         3           8         8           8         3           3         2   | Compost/ landfil<br>Vehicles | l/ others (specify) Rated Capacity / |

|   |    | c    | Average No. of Trips per day                       | 30                 |                  |  |
|---|----|------|--|--------------------|------------------|--|
|   |    | d    | Whether the vehicles are in good condition ?       |                    | Type Yes or No   | Yes                                      |
|   |    | e    | How many vehicles are in good condition?           |                    | All vehicles are | in good condition                        |
| в | As | sets | s of the Local Body                                |                    |                  |  |
|   | 1  | Nun  | nber of Motor Vehicles for different Departments   | (Excluding for Sol | id Waste Manag   | ement)                                   |
|   |    |      |  | Numbers            | Original value   | Value after depreciation                 |
|   |    |      |  |                    | (Rs. i           | in thousands)                            |
|   | 2  | Ren  | nunerative Assets owned                            | Nos.               | Area in Sq. m    | Annual Income<br>(Latest actual figures) |
|   |    | a    | Bibah Bhawan                                       | NIL                |                  |  |
|   |    | b    | Cinema House                                       | NIL                |                  |  |
|   |    | c    | Boat Club  | NIL                |                  |  |
|   |    | d    | Bus Stand  | NIL                |                  |  |
|   |    | e    | Taxi Stand/Truck Stand                             | 1                  | 2340.00 Sq. Mt   | 7.77                                     |
|   |    | f    | Auto Stand   | 1                  | 2850.00 ,,       | 3.6                                      |
|   |    | g    | Rickshaw Stand                                     | 1                  | 2166.00 ,,       | 6.63                                     |
|   |    | h    | Office Buildings                                   | 1                  | 790.00 "         |  |
|   |    | i    | Commercial Complexes                               | 8                  | 5633.00 ,,       | 25                                       |
|   |    | j    | Lodges   | NIL                |                  |  |
|   |    | k    | Rest Houses/Travellers Bungalow                    |                    |                  |  |
|   |    | 1    | Markets- Local Body                                |                    |                  |  |
|   |    |      | a) Daily   | 5                  | 9871.00 "        | 50.00 Lacs                               |
|   |    |      | b) Weekly  |                    |                  |  |
|   |    | m    | Pay and Use latrines                               | 2                  | 68.8             | 3.6                                      |
|   |    | n    | Slaughter House                                    | 1                  | 68 Sq. Mt        | 1.1                                      |
|   |    | 0    | Others (Pl. specify)                               |                    |                  |  |
|   | 3  | Infr | astructure   |                    |                  |  |
|   |    | a    | Buildings  | 1                  | 883 Sq. Mt       |  |
|   | 4  | Serv | vice Oriented                                      |                    |                  |  |
|   |    | a    | Common Bath Rooms                                  | 0                  |                  |  |
|   |    | b    | Parks & Play Grounds                               | 2                  | 14338            |  |
|   | 5  | Oth  | er Assets  |                    |                  |  |
|   |    | a    | Integrated Sanitary Complex                        | 0                  |                  |  |
|   | 6  | Deta | ails of assets created in last 5 years from out of | Number             | Type of asset    | Area(Sq.m)                               |
|   |    | i    | FC Devolution                                      |                    |                  |  |
|   |    | ii   | General Fund of Municipality                       |                    |                  |  |
|   |    |      | Others(Pl. specify)                                |                    |                  |  |

# **PART V : LIABILITIES**

# 1 Liabilities statement as on 31.03.2013

|   |      | Items   | Amount<br>(Rs. in lakh) |
|---|------|---|-------------------------|
| 1 | Prov | vident Fund subscription collected but not remitted | 0                       |
| 2 | Inte | rest due on PF not adjusted                         | 0                       |
| 3 | EC   | charges due to Electricity Board                    | 0                       |
| 4 | Arre | ears of Salary unpaid                               | 2,01,97,272.00          |
| 5 | Gro  | up Insurance not paid                               |                         |
| 6 | Oth  | ers (specify)                                       | 60,05,978.00            |
|   | i    | Terminel benefit to retired employees               | 19,41,148.00            |
|   | ii   | Security deduction from bills of Contractors        | 36,65,882.00            |
|   | iii  | Contractors & Suppliers liability                   | 3,98,948.00             |
|   | iv   |   |                         |
|   |      | Total   | 2,62,03,250.00          |

#### **PART V : LIABILITIES**

#### 2 Loan statement as on 31.3.2012

| 2         | Loan statement as | s on 31.3.        | .2012             |                     |                     |  |                       |   |                         | ( R        | upees in t | housand                        | s)                |                       |                                    |
|-----------|-------------------|-------------------|-------------------|---------------------|---------------------|--|-----------------------|---|-------------------------|------------|------------|--------------------------------|-------------------|-----------------------|------------------------------------|
|           |                   | Amount            |                   | Interest            | Repay-ment period   |  | Loans<br>consolidated |   | loan repai<br>31.03.201 |            | Overdu     | Overdue amount as on 31.3.2012 |                   |                       |                                    |
| Sl.<br>No | Lending Agency    | of loan in<br>Lac | Year of<br>drawal | Interest<br>Rate -% | Years               | Purpose / Scheme                                   | as on<br>01.04.2012   |   | Interest                | Total Lacs | Principal  | Interest                       | Penal<br>Interest | Total<br>(12 +<br>13) | Loan<br>amount<br>(3 -<br>9+13+14) |
| 1         | 2                 | 3                 | 4                 | 5                   | 6                   | 7  | 8                     | 9 | 10                      | 11         | 12         | 13                             | 14                | 15                    | 16                                 |
| 1         | HUDCO LTD GHT     | 145               | 2001              | 11.75%              | 8 years subsidy     |  | 4876512               |   |                         | 234.95     |            |                                |                   | 0                     |                                    |
| 2         |                   |                   |                   |                     | extended to 14 yers | construction of office-<br>cum commercial Building |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 3         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 4         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 5         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 6         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 7         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 8         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 9         |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 10        |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 11        |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 12        |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 13        |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 14        |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
| 15        |                   |                   |                   |                     |                     |  |                       |   |                         | 0          |            |                                |                   | 0                     | 0                                  |
|           | Total             | 145               | 2001              | 0.1175              | 0                   | 0  | 4876512               | 0 | 0                       | 234.95     | 0          | 0                              | 0                 | 0                     | 145                                |

|   |                                  |                                  |       | 2007-08 |                  | 2008-09 |                  | 2009-10 |                  | 2010-11 |                  | 2011-12 |                  |
|---|----------------------------------|----------------------------------|-------|---------|------------------|---------|------------------|---------|------------------|---------|------------------|---------|------------------|
|   |                                  | Sector                           |       | Total   | General<br>Funds |
| 1 | I Re                             | oads                             | Units |         |                  |         |                  |         |                  |         |                  |         |                  |
|   | 8                                | a Physical                       | Kms.  |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | i New Formation                  |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | ii Cement Concrete Roads         |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | iii Upgradation- WBM to BT       |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | iv Upgradation- Metal to WBM     |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | v Upgradation- Earthen to Metal  |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | vi Upgradation- Others           |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   | b                                | Financial (Rs. in lakh)          |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | i New Formation                  |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | ii Cement Concrete Roads         |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | iii Upgradation- WBM to BT       |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | iv Upgradation- Metal to WBM     |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | v Upgradation- Earthen to Metal  |       | 2.4     | 0.6              | 1.5     | 0.3              | 0.221   | 0.12             | 8.62    | 1.7              | 14.19   | 2.8              |
|   |                                  | vi Upgradation- Others           |       | 1.25    | 1.25             | 1       | 0.3              | 0.79    | 0.79             | 0.6     | 0.6              | 0.55    | 0.55             |
|   | 2 St                             | orm Water Drains                 |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   | 8                                | a Physical                       | Kms.  |         |                  |         |                  |         |                  |         |                  |         |                  |
|   | i Upgradation of Kutcha to Pucca |                                  |       | 1.1     | 0                | 1.6     | 0                | 1.47    | 0                | 1.5     | 0                | 11.8    | 0                |
|   | ii Construction of New drains    |                                  |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   | b                                | b Financial(Rs. in thousands)    |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | i Upgradation of Kutcha to Pucca |       |         |                  |         |                  |         |                  |         |                  |         |                  |
|   |                                  | ii Construction of New drains    |       |         |                  |         |                  |         |                  |         |                  |         |                  |

|   |                             |      |  | 2007-08 |       | 2008-09          |       | 2009-10          |       | 201              | 0-11  | 2011-12          |       |                  |
|---|-----------------------------|------|--|---------|-------|------------------|-------|------------------|-------|------------------|-------|------------------|-------|------------------|
|   | 1                           |      | Sector                                       | 1       | Total | General<br>Funds |
| 3 | Wa                          | ater | Supply                                       | Units   |       |                  |       |                  |       |                  | 4     |                  | 4     |                  |
|   | a                           | Phy  | ysical                                       |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | i    | Construction of OHT                          | litres  |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | ii   | CWSS Executed by PHE/AUWSSB                  | MLD     |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | iii  | Extension of Pipelines                       | Kms     |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | iv   | Installation of Public Fountains             | Nos     |       |                  |       |                  |       |                  |       |                  |       |                  |
|   | v Installation of Borewells |      |  | Nos     |       |                  |       |                  |       |                  |       |                  |       |                  |
|   | b                           | Fin  | ancial (Rs. in thousands)                    |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | i    | Construction of OHT                          |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | ii   | CWSS Executed by PHE/AUWSSB                  |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | iii  | Extension of Pipelines                       |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | iv   | Installation of Public Fountains             |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | v    | Installation of Borewells                    |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | vi   | Water supply through lorries                 |         |       |                  |       |                  |       |                  |       |                  |       |                  |
| 4 | Sa                          | nita | tion /SWM                                    |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   | a                           | Phy  | vsical                                       |         |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | i    | Vehicles Purchased                           | Nos.    |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | ii   | Equipment Purchased                          | Nos.    |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | iii  | Public Conveniences including ISC and Vambay | Seats   |       |                  |       |                  |       |                  |       |                  |       |                  |
|   |                             | iv   | Land for disposal                            | acre    |       |                  |       |                  |       |                  |       |                  |       |                  |
|   | v Others                    |      |  |         |       |                  |       |                  |       |                  |       |                  |       |                  |

|      |          |  |       | 2007-08 |                  | 2008-09 |                  | 2009-10 |                  | 2010  | 0-11             | 201   | 1-12             |
|------|----------|--|-------|---------|------------------|---------|------------------|---------|------------------|-------|------------------|-------|------------------|
|      | 1        | Sector   | -1    | Total   | General<br>Funds | Total   | General<br>Funds | Total   | General<br>Funds | Total | General<br>Funds | Total | General<br>Funds |
| b    | Fin      | ancial (Rs. in thousands)  | Units |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | i        | Vehicles Purchased   |       | 886     | 886              | 726     | 726              |         |                  | 3107  | 3107             | 1431  | 1431             |
|      | ii       | Equipment Purchased  |       | 540     | 540              |         |                  |         |                  |       |                  | 1750  | 1750             |
|      | iii      | Public Conveniences including<br>Integrated Sanitary Complex and<br>VAMBAY |       |         |                  |         |                  |         |                  |       |                  | 6614  | 6614             |
|      | iv       | Land for disposal  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | iv       | Others   |       |         |                  |         |                  |         |                  |       |                  |       |                  |
| 5 St | reet     | Lights   |       |         |                  |         |                  |         |                  |       |                  |       |                  |
| a    | Phy      | ysical   | Nos.  |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | i        | Tube Lights  | 300   | 600     | 600              | 769     | 769              | 769     | 769              | 1320  | 1320             | 1190  | 794              |
|      | ii       | Sodium Vapour Lamps  | 110   | 100     | 100              | 100     | 100              | 70      | 70               |       |                  |       |                  |
|      | iii      | Mercury lamps  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | iv       | High mast Lamps  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | v        | Others   | 150   | 150     | 150              | 150     | 150              | 150     | 150              | 130   | 130              | 135   | 135              |
| b    | Fin      | ancial (Rs. in thousands)  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | i        | Tube Lights  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | ii       | Sodium Vapour Lamps  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | iii      | Mercury lamps  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | iv       | High mast Lamps  |       |         |                  |         |                  |         |                  |       |                  |       |                  |
|      | v Others |  |       |         |                  |         |                  |         |                  |       |                  |       |                  |

|   |                                   |     |                                |        | 2007-08 |                  | 2008-09 |                  | 2009-10 |                  | 201    | 0-11             | 201    | 1-12             |
|---|-----------------------------------|-----|--------------------------------|--------|---------|------------------|---------|------------------|---------|------------------|--------|------------------|--------|------------------|
|   |                                   |     | Sector                         |        | Total   | General<br>Funds | Total   | General<br>Funds | Total   | General<br>Funds | Total  | General<br>Funds | Total  | General<br>Funds |
| 6 | Remunerative Enterprises & Others |     |                                |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   | a Physical Sq.mts                 |     |                                | Sq.mts |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | i   | Bus Stand                      |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | ii  | Markets                        |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | iii | Shops                          |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | iv  | Others 1                       |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | v   | Others 2                       |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   | b                                 | Fin | ancial (Rs. in thousands)      |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | i   | Bus Stand                      |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | ii  | Markets                        |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | iii | Shops                          |        |         |                  |         |                  |         |                  |        |                  |        |                  |
|   |                                   | iv  | Others 1(Road & Culvert)       |        | 29.24   |                  | 54.17   |                  | 19.82   |                  | 121.96 |                  | 154.66 |                  |
|   |                                   | v   | Others 2(Storm water drainage) |        | 36.1    |                  | 16.27   |                  | 73.41   |                  | 82.83  |                  | 610    |                  |

| PART VII. FELT NEEDS FOR THE NEXT FIVE YEARS FROM 202 | 15 to 2020 |
|---|------------|
|---|------------|

| Rs.in | lal |
|-------|-----|
|       |     |

|   |         |                                |            |                   | Rs.in lakh |         | 1       | 1       | 1       |
|---|---------|--------------------------------|------------|-------------------|------------|---------|---------|---------|---------|
| 1 | Road    | ls                             |            | Length in<br>kms. | 2015-16    | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|   | a       | New Cement Concrete Roads      |            | 14.5              | 50         | 70      | 90      | 100     | 140     |
|   | b       | New Formations                 |            | 2.7               | 20         | 20      | 20      | 10      | 20      |
|   | c       | Upgradation- WBM to BT         |            |                   |            |         |         |         |         |
|   | d       | Upgradation- Metal to WBM      |            |                   |            |         |         |         |         |
|   | e       | Upgradation- Earthen to Metal  |            |                   |            |         |         |         |         |
|   | f       | Pathways                       |            |                   |            |         |         |         |         |
| 2 | 2 Cons  | truction of Culverts           |            | Nos.              |            |         |         |         |         |
|   | a       | Bridges                        |            |                   |            |         |         |         |         |
|   | b       | Culverts                       |            | 40                | 30         | 35      | 40      | 50      | 55      |
|   | с       | Subways                        |            |                   |            |         |         |         |         |
|   | d       | Foot overbridge                |            |                   |            |         |         |         |         |
| 3 | 5 Stori | n Water Drains                 |            | Length            | in kms.    |         |         |         |         |
|   | a       | Kutcha                         |            | 85                | 80         | 120     | 200     | 200     | 300     |
|   | b       | Рисса                          |            |                   |            |         |         |         |         |
|   | c       | Pucca Closed                   |            |                   |            |         |         |         |         |
|   | d       | Treatment plant, if required   | Nos.       |                   |            |         |         |         |         |
| 4 | Stree   | Street Lighting                |            | Nos.              |            |         |         |         |         |
|   | а       | Tube lights                    |            | 400               | 0.7        | 0.8     | 1       | 1       | 1       |
|   | b       | Sodium Vapour lamps            |            |                   |            |         |         |         |         |
|   | с       | Mercury lamps                  |            | 200               |            |         |         |         |         |
|   | e       | High mast lamps                |            |                   |            |         |         |         |         |
|   | f       | Focus lamps                    |            |                   |            |         |         |         |         |
| 5 | 5 Wate  | er Supply                      |            | In Units          |            |         |         |         |         |
|   | a       | Additional Quantity of water   | ths Litres |                   |            |         |         |         |         |
|   | b       | Additional Reservoir Capacity  | ths Litres |                   |            |         |         |         |         |
|   | c       | Extension of Pipe Lines        | Kms.       |                   |            |         |         |         |         |
|   | e       | New connections                | Nos.       |                   |            |         |         |         |         |
|   | f       | Public Fountains               | Nos.       |                   |            |         |         |         |         |
|   | g       | Installation of Pumps          | HP         |                   |            |         |         |         |         |
| 6 | Sewe    | rage                           |            |                   |            |         |         |         |         |
|   | a       | Extension of Sewer Lines       | Kms.       |                   |            |         |         |         |         |
|   | b       | New Formations                 | Kms.       |                   |            |         |         |         |         |
|   | c       | Treatment Plant                | Sq.Mts.    |                   |            |         |         |         |         |
| 7 | Solid   | Waste Management Informatio    |            |                   |            |         |         |         |         |
|   | a       | i) No. of Tri-cycles           |            |                   |            |         |         |         |         |
|   |         | ii) No.of Push Carts with bins |            |                   |            |         |         |         |         |
|   |         | iii) No. of Bins               |            | 50                | 4          | 6       | 6       | 6       | 7       |

|   | b     | Purchase of Vehicles             | Numbers |        |        |        |        |        |
|---|-------|----------------------------------|---------|--------|--------|--------|--------|--------|
|   |       | i) Tractors                      | 10      | 5      | 10     | 10     | 10     | 15     |
|   |       | ii) Mini Trucks                  | 5       | 4      | 4      | 4      | 4.5    | 4.5    |
|   |       | iii) Trucks                      |         |        |        |        |        |        |
|   |       | iv) Tippers                      | 4       | 8      | 8      | 8      | 8.5    |        |
|   |       | v) Compactors                    | 2       | 50     | 50     |        |        |        |
|   |       | vi) Dumper placers               | 2       | 35     | 35     |        |        |        |
|   |       | vii) Loaders                     | 2       | 12     | 12     |        |        |        |
|   |       | viii) Others (Specify)           |         |        |        |        |        |        |
|   | c     | Formation of compost yards       |         |        |        |        |        |        |
| 8 | Other | Assets                           | Numbers |        |        |        |        |        |
|   | a     | Improvement of Bus Stand         | 2       | 3      | 4      | 5      | 6      | 7      |
|   | b     | Construction of Office Buildings | 1       | 6      | 7      | 8      | 10     | 12     |
|   | с     | Construction of Commercial Compl | exes 3  | 20     | 30     | 40     | 40     | 50     |
|   | d     | Parks and Play Grounds           | 4       | 3      | 5      | 7      | 8      | 10     |
|   | e     | Bibah Bhawans                    |         |        |        |        |        |        |
|   | f     | Markets- Local Body              |         |        |        |        |        |        |
|   |       | i) Daily                         | 7       | 4      | 5      | 7      | 8      | 10     |
|   |       | ii) Weekly                       |         |        |        |        |        |        |
|   | g     | Slaughter houses                 | 1       | 1      | 3      | 5      | 7      | 8      |
|   | h     | Public Toilets                   |         |        |        |        |        |        |
|   |       | i) Free Toilets                  |         |        |        |        |        |        |
|   |       | ii) Pay and Use Latrines         | 2       | 1      | 1.5    | 2      | 3      | 4      |
|   | i     | Other Infrastructure (Specify)   |         |        |        |        |        |        |
|   |       | Total                            |         | 336.70 | 426.30 | 453.00 | 472.00 | 643.50 |

| 1 Pr | op | erty Tax                     |         |                     |          |          |          |  |  |  |  |
|------|----|------------------------------|---------|---------------------|----------|----------|----------|--|--|--|--|
|      |    |                              |         | Actuals             |          |          |          |  |  |  |  |
|      |    | Item                         | 2007-08 | 2008-09             | 2009-10  | 2010-11  | 2011-12  |  |  |  |  |
|      |    |                              |         | Rupees in thousands |          |          |          |  |  |  |  |
|      |    | Demand                       |         |                     |          |          |          |  |  |  |  |
|      | 1  | Current                      | 8377    | 11430               | 12219    | 13585    | 15196    |  |  |  |  |
|      | 2  | Arrears                      |         | 13993               | 15935    | 17249    | 22120    |  |  |  |  |
|      |    | Total                        | 8377.00 | 25423.00            | 28154.00 | 30834.00 | 37316.00 |  |  |  |  |
|      |    | Collection                   |         |                     |          |          |          |  |  |  |  |
|      | 1  | Current                      | 5629    | 5299                | 6262     | 6633     | 7045     |  |  |  |  |
|      | 2  | Arrears                      |         | 3767                | 4737     | 4976     | 4739     |  |  |  |  |
|      |    | Total                        | 5629.00 | 9066.00             | 10999.00 | 11609.00 | 11784.00 |  |  |  |  |
|      |    | Balance                      |         |                     |          |          |          |  |  |  |  |
|      | 1  | Current                      | 2748.00 | 6131.00             | 5957.00  | 6952.00  | 19040.00 |  |  |  |  |
|      | 2  | Arrears                      | 0.00    | 10226.00            | 11198.00 | 12273.00 | 33697.00 |  |  |  |  |
|      |    | Total                        | 2748.00 | 16357.00            | 17155.00 | 19225.00 | 52737.00 |  |  |  |  |
|      |    | Percentage of Collection     |         |                     |          |          |          |  |  |  |  |
|      | 1  | Current                      | 67.20   | 46.36               | 51.25    | 48.83    | 46.36    |  |  |  |  |
|      | 2  | Arrears                      |         | 26.92               | 29.73    | 28.85    | 21.42    |  |  |  |  |
|      |    | Total No. of Assessments     | 10969   | 11183               | 11246    | 11895    | 12061    |  |  |  |  |
|      |    | Dues from State Govt. Depts. | 3845.00 | 3255.00             | 3955.00  | 3365.00  | 4347     |  |  |  |  |
|      |    | Litigated                    |         |                     |          |          |          |  |  |  |  |

# **PART VIII : DCB STATEMENTS**

# PART IX: ANNUAL ACCOUNTS

| Code |      | e    | Head of Account                   | 2007-08<br>(Act) | 2008-09<br>(Act) | 2009-10<br>(Act) | 2010-11<br>(Act) | 2011-12<br>(Act) | 2012-13<br>(Act) |
|------|------|------|-----------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| I    | RE   | VEN  |                                   |                  |                  |                  |                  |                  |                  |
|      | Inco |      |                                   |                  |                  |                  |                  |                  |                  |
|      | Α    | Оре  | ening Balance                     | 88.60            | 334.23           | 300.85           | 544.18           | 1101.51          | 1235.17          |
|      |      | _    | n Revenue                         | 274.27           | 265.68           | 267.69           | 328.19           | 349.09           | 382.25           |
|      |      |      |                                   | 2/4.2/           | 203.00           | 207.09           | 520.17           | 349.09           | 302.23           |
|      | 1    |      | Revenue                           | 11               | 1                |                  |                  |                  | 1                |
|      |      | i    | Property Tax                      |                  |                  |                  |                  |                  |                  |
|      |      |      | House Tax                         | 40.67            |                  |                  |                  | 47.13            |                  |
|      |      | iii  | Water Tax                         | 15.50            | 20.10            | 24.25            | 23.22            | 23.57            | 27.3             |
|      |      |      | Latrine Tax                       |                  |                  |                  |                  |                  |                  |
|      |      |      | Light Tax                         | 11.62            | 16.16            | 19.25            | 17.41            | 17.67            | 20.5             |
|      |      | vi   | Market tax                        | ]                |                  |                  |                  |                  |                  |
|      |      |      | Urban Immovable Property Tax      | 11.64            | 12.00            | 12.50            | 29.02            | 29.46            | 34.2             |
|      |      | viii | Others                            |                  |                  |                  |                  |                  |                  |
|      |      | Tot  | al Tax Revenue - 1                | 79.43            | 90.66            | 110.00           | 116.09           | 117.83           | 136.8            |
|      | 2    | Non  | n Tax Revenue                     |                  |                  |                  |                  |                  |                  |
|      | i    | Trac | de Licence Fees                   | 22.73            | 18.55            | 25.55            | 27.81            | 26.95            | 38.5             |
|      | ii   | Mar  | ket Fees                          | 84.96            | 62.11            | 56.57            | 63.81            | 110.53           | 83.8             |
|      | iii  | Slov | w Moving Vehicles                 | 2.18             | 3.27             | 3.40             | 2.94             | 3.66             | 4.0              |
|      | iv   | Sale | e of Water                        | 0.95             | 1.59             | 1.62             | 1.80             | 2.63             | 1.8              |
|      | v    | Park | king Fees                         | 8.03             | 9.64             | 10.94            | 13.30            | 13.01            | 14.1             |
|      | vi   | Fine | es & Penalties                    | 0.15             | 0.17             | 0.08             | 0.09             | 0.13             | 0.4              |
|      | vii  | Othe | ers                               | 75.84            | 79.69            | 59.53            | 102.35           | 74.35            | 102.5            |
|      | ,    | Tota | l Non Tax Revenue - 2 (i-vii)     | 194.84           | 175.02           | 157.69           | 212.10           | 231.26           | 245.4            |
|      |      | То   | tal Own Revenue - B (1+2)         | 274.27           | 265.68           | 267.69           | 328.19           | 349.09           | 382.2            |
| с.   | Gra  | ants | and Assigned Revenue              |                  |                  |                  |                  |                  |                  |
|      | 1    |      | SFC Devolution                    | 0.00             | 131.69           | 239.02           | 307.55           | 531.40           | 453.9            |
|      |      | i    | Devolution                        |                  | 86.69            | 239.02           | 302.50           | 365.63           | 331.4            |
|      |      | ii   | Grants                            |                  | 45.00            |                  | 5.05             | 165.77           | 122.5            |
|      | 2    |      | Assigned Revenue                  | 8.65             | 0.00             | 0.00             | 0.00             | 0.00             | 0.0              |
|      |      | i    | Surcharge on Stamp Duty           |                  |                  |                  |                  |                  |                  |
|      |      | ii   | Entertainment tax                 | 8.65             |                  |                  |                  |                  |                  |
|      | 3    |      | Other grants                      | 15.00            |                  | 0.00             | 0.00             | 0.00             | 0.0              |
|      |      | i    | Surcharge on Sales tax            |                  |                  |                  |                  |                  |                  |
|      |      | ii   | Additional Surcharge on Sales tax |                  |                  |                  |                  |                  |                  |
|      |      | iii  | Toll Compensation                 |                  |                  |                  |                  |                  |                  |
|      |      | iv   | Mines & Minerals                  |                  |                  |                  |                  |                  |                  |
|      |      | v    | Others                            | 15.00            | 2.50             |                  |                  |                  |                  |
|      |      | v    | Guicio                            | 15.00            | 2.30             | 1                | 1                |                  |                  |

| Code |       | e                               | Head of Account   | 2007-08<br>(Act) | 2008-09<br>(Act) | 2009-10<br>(Act) | 2010-11<br>(Act) | 2011-12<br>(Act) | 2012-13<br>(Act) |
|------|-------|---------------------------------|---|------------------|------------------|------------------|------------------|------------------|------------------|
| GR   | ANI   | D TC                            | OTAL REVENUE INCOME I (B+C)                             | 297.92           | 399.87           | 506.71           | 635.74           | 880.49           | 836.24           |
| II   | СА    | PIT                             | AL ACCOUNT  |                  |                  |                  |                  |                  |                  |
|      | A     | Gra                             | ants in aid from State Government                       |                  |                  |                  |                  |                  |                  |
|      |       | 1                               | Basic Amenities   |                  |                  |                  |                  |                  |                  |
|      |       | 2                               | M.P L.A.D   |                  |                  |                  |                  |                  |                  |
|      |       | 3                               | M.L.A, L.A.D  |                  |                  |                  |                  |                  |                  |
|      |       | 4                               | District Development Plaining<br>(DDP)                  |                  |                  |                  | 92.42            | 28.18            | 78.33            |
|      |       | 5                               | Entry Tax   |                  |                  |                  |                  | 132.36           |                  |
|      |       | 6                               | Others  | 0.30             | 10.95            | 2.35             | 40.51            | 2.35             | 15.00            |
|      |       |                                 |   |                  |                  |                  |                  |                  |                  |
|      | 1     | To                              | tal Grants in Aid- A (1 to 4)                           | 0.30             | 10.95            | 2.35             | 132.93           | 162.89           | 93.33            |
|      | B     | Gra                             | ints from Central Government                            |                  |                  |                  |                  |                  |                  |
|      |       | 1                               | Twelfth Finance Commission / 13th<br>Finance Commission |                  |                  | 69.77            | 74.39            | 20.00            | 50.29            |
|      |       | 2                               | National Slum Development<br>Programme                  | 1.75             |                  |                  |                  |                  |                  |
|      |       | 3                               | SJSRY Wages   | 77.55            | 15.00            | 75.94            | 46.00            | 43.20            | 143.92           |
|      |       | 4                               | SJSRY Self Employment                                   |                  |                  |                  |                  |                  |                  |
|      |       | 5                               | VAMBAY Scheme   | 153.45           |                  |                  |                  |                  |                  |
|      |       | 6                               | IHSDP under JNNURM/LCSP                                 |                  |                  | 10.00            | 8.42             |                  |                  |
|      |       | 7                               | UIDSSMT under JNNURM                                    |                  |                  |                  | 401.07           | 419.03           | 79.62            |
|      |       | 8                               | IDSMT   | 32.00            | 1.60             | 18.00            |                  |                  |                  |
|      |       | 9                               | Others  |                  |                  |                  |                  | 10.83            | 14.0             |
| ]    | [ota] | l Gra                           | ants from Central Govt. B (1 to 6)                      | 264.75           | 16.60            | 173.71           | 529.88           | 493.06           | 287.8            |
|      | C     | Loa                             | n Account   |                  |                  |                  |                  |                  |                  |
|      |       | 1                               | IDSMT   |                  |                  |                  |                  |                  |                  |
|      |       | 2                               | LIC/ GIC  |                  |                  |                  |                  |                  |                  |
|      |       | 3                               | HUDCO   |                  |                  |                  |                  |                  |                  |
|      |       | 4                               | Government of Assam                                     |                  |                  |                  |                  |                  |                  |
|      |       | 5                               | Others (Specify)  | 2.00             |                  |                  | 0.02             |                  |                  |
|      |       |                                 | Total Loans C (1 to5)                                   | 2.00             | 0.00             | 0.00             | 0.02             | 0.00             | 0.0              |
|      |       | Total Capital Income II (A+B+C) |   | 267.05           | 27.55            | 176.06           | 662.83           | 655.95           | 381.2            |
| III  | DE    | PO                              | SITS  | L                | 4                |                  |                  | L                |                  |
|      |       | 1                               | From Employees  |                  |                  |                  |                  |                  |                  |
|      |       | 2                               | From Water Connections                                  |                  |                  |                  |                  |                  |                  |
|      |       | 3                               | Suspense Account  |                  |                  |                  |                  |                  |                  |
|      |       | 4                               | Other cash deposits                                     | 7.54             | 8.72             | 4.75             | 16.53            | 51.64            | 50.00            |
|      |       | 5                               | Others (incl. External Agencies)                        |                  |                  |                  |                  |                  |                  |

| Code       |     | è                            | Head of Account                           | 2007-08 2<br>(Act) 2 | 2008-09<br>(Act) | 2009-10<br>(Act) | 2010-11<br>(Act) | 2011-12<br>(Act) | 2012-13<br>(Act)        |
|------------|-----|------------------------------|---|----------------------|------------------|------------------|------------------|------------------|-------------------------|
|            |     | Total Deposits- III (1 to 5) |   | 7.54                 | 8.72             | 4.75             | 16.53            | 51.64            | 50.0                    |
| IV /       | AD  | DVANCES                      |   | 1                    |                  |                  |                  | 1                |                         |
|            |     | 1                            | Staff Advances                            | 0.00                 | 20.37            | 33.22            | 51.45            | 245.49           | 95.6                    |
|            |     |                              | a) Permanent advance                      |                      |                  |                  |                  |                  |                         |
|            |     |                              | b) Temporary advance                      |                      | 20.37            | 33.22            | 51.45            | 245.49           | 95.6                    |
|            |     | 2                            | Engineer's stock                          |                      |                  |                  |                  |                  |                         |
|            |     | 3                            | Advanes to TWAD                           |                      |                  |                  |                  |                  |                         |
|            |     | -                            | Others                                    | 7.09                 | 13.29            | 5.43             | 5.67             | 44.12            | 48.0                    |
|            |     |                              | otal Advances IV (1 to 4)                 | 7.09                 | 33.66            | 38.65            | 57.12            | 289.61           | 143.7                   |
| GI         | RAN | ND 1                         | TOTAL INCOME (I+II+III+IV)                | 579.60               | 469.80           | 726.17           | 1372.22          | 1877.69          | 1411.2                  |
|            |     |                              |   |                      |                  |                  |                  |                  |                         |
|            | A   | i                            | Salaries                                  | 135.06               | 151.81           | 203.70           | 219.42           | 217.58           | 255.3                   |
|            |     | ii<br>iii                    | Wages                                     | 5.00                 | 05.00            | 00.74            | 0.00             | 0.54             |                         |
|            |     |                              | CPF Contribution<br>Gratuity Fund Deposit | 5.29                 | 25.29<br>1.40    | 36.71<br>1.80    | 6.36<br>5.40     | 6.51<br>11.15    | 6. <sup>2</sup><br>12.0 |
|            |     | 1.                           | Total A                                   | 140.35               | 178.50           | 242.21           | 231.18           | 235.24           | 273.4                   |
|            | B   | Ope                          | eration & Maintenance Expenses            |                      |                  |                  |                  |                  |                         |
|            | 1   | Gen                          | neral Administration                      | 16.15                | 19.82            | 12.31            | 85.90            | 20.61            | 60.1                    |
|            |     | i                            | Office Management                         | 13.07                | 8.60             | 9.31             | 32.79            | 20.00            | 30.8                    |
|            |     | ii                           | Others(Gratuity to retd emp)              | 3.08                 | 11.22            | 3.00             | 53.11            | 0.61             | 29.3                    |
|            | 2   | Wat                          | ter Supply                                | 25.79                | 27.19            | 23.47            | 34.56            | 26.73            | 27.0                    |
|            |     | i                            | Power Charges                             | 21.49                | 21.74            | 20.83            | 20.70            | 23.55            | 24.9                    |
|            |     | ii                           | Chemicals                                 | 1.67                 | 3.54             | 1.59             | 3.73             | 3.18             | 2.7                     |
|            |     | iii                          | Payment to PHE/AUWSSB                     |                      |                  |                  |                  |                  |                         |
|            |     | iv                           | Others                                    | 2.63                 | 1.91             | 1.05             | 10.13            |                  |                         |
|            | 4   | Con                          | servancy                                  | 19.43                | 15.46            | 8.35             | 11.13            | 31.76            | 26.0                    |
|            |     | i                            | Fuel Charges                              | 19.41                | 14.76            | 8.33             | 11.10            | 29.81            | 24.6                    |
|            |     | ii                           | Others                                    | 0.02                 | 0.70             | 0.02             | 0.03             | 1.95             | 1.9                     |
|            | 5   | Roa                          | ds  | 6.13                 | 4.52             | 2.23             | 8.63             | 14.19            | 10.                     |
|            |     | i                            | Materials/ labour                         | 6.13                 | 4.52             | 2.23             | 8.63             | 14.19            | 10.5                    |
|            |     | ii                           | Others                                    |                      |                  |                  |                  |                  |                         |
|            | 6   | Stor                         | rm Water Drains                           | 4.89                 | 0.00             | 4.08             | 0.00             | 4.40             | 0.3                     |
|            |     | i                            | Materials/ labour                         | 4.89                 |                  | 4.08             |                  | 4.40             | 0.7                     |
|            |     | ii                           | Others                                    |                      |                  |                  |                  |                  |                         |
|            | 7   | Stre                         | eet Lighting                              | 10.03                | 25.23            | 13.39            | 16.64            | 18.85            | 25.0                    |
| $\uparrow$ |     | i                            | Materials                                 | 0.63                 | 1.67             | 0.95             | 1.15             | 1.60             | 1.9                     |
|            |     |                              | Electricity                               | 9.40                 | 23.56            | 12.44            | 15.49            | 17.25            | 23.0                    |

| Code |    | e    | Head of Account                   | 2007-08<br>(Act) | 2008-09<br>(Act) | 2009-10<br>(Act) | 2010-11<br>(Act) | 2011-12<br>(Act) | 2012-13<br>(Act) |
|------|----|------|-----------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|      |    | iii  | Others                            |                  |                  |                  |                  |                  |                  |
|      | 8  | Bur  | ial & Burning Grounds             |                  |                  | 2.42             | 0.51             | 22.51            | 2.44             |
|      | 9  | Disc | cretionary Services               | 4.48             | 1.56             | 7.19             | 39.62            | 58.31            | 158.95           |
|      |    | i    | Parks & Play Grounds              |                  |                  |                  | 0.11             | 0.19             | 0.24             |
|      |    | ii   | Library & Reading Room            |                  |                  |                  |                  |                  |                  |
|      |    | iii  | Markets/ Bus Stand/Parking yard   |                  |                  |                  | 29.81            | 26.66            | 107.90           |
|      |    | iv   | Shops/Fenching & Boundary wall    |                  |                  |                  |                  |                  | 13.27            |
|      |    | v    | Buildings & Properties            | 4.48             | 1.37             | 6.64             | 5.63             | 16.85            | 31.76            |
|      |    | vi   | Others/Stores                     |                  | 0.19             | 0.55             | 4.07             | 14.61            | 5.78             |
| 1    | 10 | SJS  | RY Self Employment Subsidy        |                  | 0.44             |                  | 2.20             | 4.80             | 8.06             |
|      |    |      | cellaneous                        | 5.16             | 7.73             | 5.29             | 22.95            | 157.11           | 19.45            |
|      |    |      | Total- B (1 to 11)                | 92.06            | 101.95           | 78.73            | 222.14           | 359.27           | 339.58           |
|      | Т  | otal | Revenue Expenditure I (A+B)       | 232.41           | 280.45           | 320.94           | 453.32           | 594.51           | 613.03           |
| II C | CA | ΡΙΤ  | AL ACCOUNT                        |                  |                  |                  |                  |                  |                  |
|      | 1  |      | Roads                             | 3.28             | 34.58            | 42.59            | 121.96           | 54.66            | 190.40           |
|      | 2  |      | Culverts                          |                  |                  |                  |                  | 6.90             | 5.53             |
|      | 3  |      | Storm Water Drains                |                  | 36.28            | 20.33            | 82.83            | 610.00           | 388.84           |
|      | 4  |      | Water Supply                      |                  | 4.05             |                  | 7.87             | 42.46            | 35.38            |
|      | 5  |      | Street Lighting                   |                  |                  |                  |                  | 15.87            | 1.00             |
|      | 6  |      | Public Health & Sanitation        | 0.00             | 0.00             | 0.00             | 3.00             | 81.70            | 5.47             |
|      |    | i    | Purchase of Vehicles              |                  |                  |                  |                  | 70.76            |                  |
|      |    | ii   | Mosquito eradication equipment    |                  |                  |                  |                  |                  |                  |
|      |    | iii  | Community Toilets                 |                  |                  |                  |                  |                  |                  |
|      |    | iv   | Pay & Use latrines                |                  |                  |                  | 3.00             |                  |                  |
|      |    | v    | Conversion of Public Dry Latrines |                  |                  |                  |                  |                  |                  |
|      |    |      | Low Cost Sanitation               |                  |                  |                  |                  | 10.94            | 5.47             |
|      | 7  |      | Conservancy                       | 1.90             | 0.00             | 3.00             | 1.97             | 0.00             | 0.00             |
|      |    | i    | Purchase of Vehicles              |                  |                  |                  |                  |                  |                  |
|      |    | ii   | Purchase of Dust Bins             | 1.90             |                  | 3.00             | 1.97             |                  |                  |
|      | 8  |      | Others                            | 7.26             | 41.68            | 2.48             | 9.60             | 25.18            | 65.38            |
|      |    | i    | Slaughter House                   |                  |                  |                  |                  |                  |                  |
|      |    | ii   | Burial & Burning Ground           |                  |                  |                  |                  |                  |                  |
|      |    |      | Community Hall                    |                  | 1.05             |                  | 9.60             | 7.84             | 14.18            |
|      |    | v    | Markets/Lands                     | 7.26             | 40.63            | 2.48             |                  | 17.34            | 51.20            |
|      |    | vi   | Bus Stand                         |                  |                  |                  |                  |                  |                  |
|      |    | vii  | Shops                             |                  |                  |                  |                  |                  |                  |
|      |    |      | Bus Shelter                       |                  |                  |                  |                  |                  |                  |
|      |    |      | Foot path                         |                  |                  |                  |                  |                  |                  |
|      |    |      | Rest House                        |                  |                  |                  |                  |                  |                  |
|      |    |      | Others                            |                  |                  |                  |                  |                  |                  |

|    | Code   |        | le Head of Account               |             | 2008-09<br>(Act) | 2009-10<br>(Act) | 2010-11<br>(Act) | 2011-12<br>(Act) | 2012-13<br>(Act) |
|----|--|--------|----------------------------------|-------------|------------------|------------------|------------------|------------------|------------------|
|    | То   | otal ( | Capital Expenditure- II (1 to 8) | 12.44       | 116.59           | 68.40            | 227.23           | 836.77           | 692.00           |
| ш  | DE   | вт     | SERVICING / LOAN REPAYME         | NT (includi | ng annuity       | / recovered      | d from dev       | olution)         |                  |
|    |  | 1      | Water Supply- Govt. Loans        |             |                  |                  |                  |                  |                  |
|    |  | 2      | Water Supply- LIC Loans          |             |                  |                  |                  |                  |                  |
|    |  | 3      | Sewerage - Govt. loans           |             |                  |                  |                  |                  |                  |
|    |  | 4      | Sewerage - LIC loans             |             |                  |                  |                  |                  |                  |
|    |  | 5      | IDSMT                            |             |                  |                  |                  |                  |                  |
|    |  | 6      | HUDCO                            | 37.10       | 31.00            | 65.16            | 34.82            | 31.31            | 21.67            |
|    |  | 7      | Other Loans (Specify)            | 2.44        | 4.58             | 0.92             |                  |                  |                  |
|    | Total Loan Repayment- III  |        |                                  | 39.54       | 35.58            | 66.08            | 34.82            | 31.31            | 21.67            |
| IV | DE   | PO     | SITS                             |             |                  |                  |                  |                  |                  |
|    |  | 1      | Repayments(Security Release)     | 14.05       | 1.56             | 8.76             | 3.55             | 5.49             | 13.40            |
|    |  | 2      | Others(P.Tax,GIS,AGST, IT, TCS   | 2.62        | 9.19             | 7.57             | 13.60            | 51.17            | 47.67            |
|    |  |        | Total Deposits- IV               | 16.67       | 10.75            | 16.33            | 17.15            | 56.66            | 61.07            |
| v  | AD   | VA     | NCES                             | · · · · · · |                  |                  |                  | L                |                  |
|    |  | 1      | Advances                         | 32.91       | 59.81            | 11.09            | 82.37            | 224.78           | 141.31           |
|    | Gr   | and    | Total Expenditure (I to V)       | 333.97      | 503.18           | 482.84           | 814.89           | 1744.03          | 1529.08          |
|    | Closing Balance =<br>(Income – Expenditure) +<br>Opening Balance |        |                                  | 334.23      | 300.85           | 544.18           | 1101.51          | 1235.17          | 1117.32          |

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